



## 2010 Aussie of the Month Registration Form

Yes our school would like to be involved in the Aussie of the Month program for 2010.

### **School**

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Post Code \_\_\_\_\_

### **Contact person**

Name \_\_\_\_\_

Number \_\_\_\_\_

Email \_\_\_\_\_

Please return this form **by Friday 11 December 2009** to:

Emma Fyfe  
Communications and Marketing Unit  
Department of Premier and Cabinet  
GPO Box 123  
HOBART TAS 7000

Telephone: 6270 5475      or      Facsimile: 6233 9676 (no cover sheet required)